

**JFK ASSASSINATION SYSTEM  
IDENTIFICATION FORM**

AGENCY INFORMATION

Released under the John F.  
Kennedy Assassination Records  
Collection Act of 1992 (44 USC  
2107 Note). Case#:NW 54046  
Date: 08-23-2017

AGENCY: FBI  
RECORD\_NUMBER: 124-10041-10298  
RECORD\_SERIES: HQ  
AGENCY\_FILE\_NUMBER: 62-109060-5106

DOCUMENT INFORMATION

ORIGINATOR: FBI  
FROM: SAC, NO  
TO: DIRECTOR, FBI  
TITLE:

DATE: 04/19/1967

PAGES: 1

SUBJECT: ADMINISTRATIVE

DOCUMENT\_TYPE: PAPER, TEXTUAL DOCUMENT

ORIGINAL  
CLASSIFICATION: Unclassified

NEW  
CLASSIFICATION:

REVIEW\_DATE: 11/03/1998

UPDATE\_DATE: 06/01/2001

STATUS Redact

RESTRICTIONS:

**JFK Act 6 (4)**

COMMENTS:

F B I

Date: 4/19/67

PLAIN TEXT

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTEL

AIRMAIL

(Priority)

Mr. Tolson \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Wick \_\_\_\_\_  
 Mr. Casper \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. Felt \_\_\_\_\_  
 Mr. Gale \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Miss Holmes \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

TO: DIRECTOR, FBI (62-109060)

FROM: SAC, NEW ORLEANS (89-69)

SUBJECT: ASSASSINATION OF PRESIDENT  
 JOHN FITZGERALD KENNEDY,  
 DALLAS, TEXAS, 11/22/63  
 MISCELLANEOUS - INFO CONCERNING  
 OO: DALLAS

Re New Orleans airtel to Bureau dated 4/14/67  
 which reported information furnished by former NO 1378-C.

Enclosed for the Bureau are six copies, and  
 for Dallas two copies of a letterhead memorandum containing  
 information furnished by former NO 1378-C on 4/13/67.

## ENCLOSURE

- ③ - Bureau (Encl. 6)  
 2 - Dallas (89-43) (Encl. 2)  
 2 - New Orleans

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 4-27-93 BY 9803 RDD/jdk

(JFK Special)

ECW:jab

(7)

REC 39 62-109060-5106

EX-108

10 APR 25 1967

C. C. Wick

56 MAY 2 1967

Xerox made of LHM  
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 ml

5/4/67  
 LHM

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_